

GRAND PRAIRIE WATER
2777 HWY 165 SO.
P.O. BOX 850
STUTT GART, AR 72160

OFFICE: 870-673-1669

FAX: 870-673-6422

I, _____ HEREBY MAKE APPLICATION TO THE GRAND PRAIRIE
REGIONAL WATER DISTRIBUTION DISTRICT, FOR WATER SERVICES AT THE FOLLOWING LOCATION:

SERVICE ADDRESS _____

PROPERTY OWNER _____

COUNTY OF SERVICE _____

IN CONSIDERATION OF THE COMPANY'S UNDERTAKING THE CONNECTION OF ITS WATER WORKS SYSTEM TO MY
SERVICE LINE, I AGREE TO THE FOLLOWING CONDITIONS:

1. TO INSTALL AND MAINTAIN AT MY EXPENSE AT EACH METER LOCATION THE
NECESSARY SERVICE LINE TO CAUSE THE PROPERTY DESCRIBED ABOVE, WHICH
IS OWNED OR OCCUPIED BY ME, TO BE CONNECTED WITH THE WATERWORKS SYSTEM.
2. I AGREE THIS WATER SERVICE WILL BE USED FOR THE PURPOSE OF SERVICE (1) RESIDENCE.
IF MORE THAN ONE RESIDENCE IS CONNECTED TO THIS SERVICE; SERVICE WILL BE DISCONTINUED AND A
RE-CONNECTION FEE WILL BE CHARGED TO RESTORE SERVICE AT THE
ORIGINAL RESIDENCE WHEN MULTIPLE RESIDENCES ARE SERVED FROM THE SERVICE.

INITIALS _____

3. TO USE THE WATER IN ACCORDANCE WITH THE RULES AND REGULATIONS AS ESTABLISHED BY THE
COMPANY AND TO PROMPTLY PAY FOR THE WATER AT THE APPLICABLE SCHEDULE OF RATES.
4. TO PAY NON-REFUNDABLE CONNECTION CHARGE OR TAPPING FEE AT EACH METER LOCATION OF
\$775.00 PRIOR TO CONNECTION OF THE SYSTEM TO MY SERVICE LINE AND A METER DEPOSIT OF \$70.00.
SAID METER DEPOSIT BEING REFUNDABLE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE
COMPANY.
5. THE CUSTOMER IS RESPONSIBLE FOR **ANY DAMAGES THE METER INCURS.**

INITIALS _____

\$775.00 CONNECTION CHARGE

\$100.00 METER DEPOSIT

\$875.00 TOTAL

MAILING ADDRESS _____

CITY _____

STATE _____ ZIP _____

PHONE _____

SIGNATURE _____

DATE RECEIVED _____

BY _____

CASH _____ CHECK _____

ALL NEW SERVICES MUST HAVE A SEPTIC APPROVAL LETTER FROM THE COUNTY SANITARIAN. REGARDLESS OF
ACREAGE, FOOTAGE FROM PROPERTY OR OTHER. EXEMPTIONS ONLY APPLY TO EXISTING STRUCTURES. YOU
MUST HAVE THIS LETTER BEFORE STARTING PROCESS TO HAVE METER SERVICE SET.

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TENANT INFORMATION

NAME _____

S.S. # _____

ADDRESS _____

DRIVERS LICENSE # _____

CITY _____ STATE _____ ZIP _____

PHONE _____

MESSAGE PHONE

EMPLOYER _____

NAME _____

ADDRESS _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CITY _____

PHONE _____

STATE _____ ZIP _____

PHONE _____

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

_____ and _____
hereinafter referred to as GRANTOR, by Grand Prairie Regional Water District
hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and
convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use,
operate, inspect, repair, maintain, replace, and remove
below ground public water supply facilities

over, across, and through the land of the GRANTOR situate in _____ County,
State of Arkansas, said land being described as follows:
lying in section

together with the right of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns, for the purposes of this easement.

The easement shall be 15 feet in width, the center line of which is described as follows:

7 1/2 feet off of and parallel to the public road right-of-way and running
continuously across the face of the grantor's property.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors
and assigns, by reason of the installation, operation, and maintenance of the structures or improvements referred to herein. The GRANTEE
covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the
GRANTOR, his successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE,
its successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument this _____ day of _____

20 _____

Signature

(SEAL)

(SEAL)

Grand Prairie Regional Water Distribution District

P.O. Box 850

Stuttgart, Arkansas 72160-0850

Telephone: (870) 673-1669

Fax: (870) 673-6422

Frankie Lisko
President of the Board

Jay Black
Vice-President

Rex Morris
Secretary-Treasurer



Claude W. Jenkins
Attorney

Jerome Alford
Bond Consulting Engineers

Bryan Smith
General Manager

Effective July 1, 2012 all New Services Customers must mark the place where they would like their new meter service set. This should be done immediately with either a Blue Marker or a marker with the word Water written on it. Failure to put this marker in the appropriate place could delay the setting of your Water Service.